

# **PUTTING RESEARCH TO WORK FOR MILITARY FAMILIES**

# Spiritual Experiences of War Veterans Who Suffer From Combat-Related Post-Traumatic Stress Disorder: A Qualitative Study

Nir, M.S., Ebadi, A., Khoshknab, M.F. & Travallae, A. (2013). Spiritual experiences of war Veterans who suffer from combat-related Post-Traumatic Stress Disorder: A qualitative study. *Journal of Religious Health*, *52*, 719-729. doi:10.1007/s10943-012-2.



22 Muslim Iranian soldiers with PTSD and depression were interviewed to examine their religious experiences. Interview themes regarding spiritual experiences were categorized in two main groups: 1) religious attitudes and 2) sense of dedication to their country.

### Key Findings:

- Participants did not complain about the challenges they encountered on the battlefield or during captivity; rather, many were proud of themselves and their families.
- Participants who trusted in God felt that these difficulties were a way of being tested.
- Several participants described their adjustment problems as "divine destiny."
- Participants considered national sensibility (defined as sacrifice and dedication to Iran) as a primary motivation for joining the service.
- Religion played an important role in coping with mental health symptoms.

### Implications for Programs:

- Programs could encourage Service members or families struggling with mental health concerns to consider connecting with their faith or religious leaders.
- Programs could partner with local spiritual leaders to help get families connected to the appropriate communities of faith.
- Programs could create a flyer with local religious centers for distribution.

#### Implications for Policies:

- Policies could continue to fund chaplaincy programs in the military.
- Policies could afford Service members flexibility in their schedules, permitting them to observe important rituals of their faith while deployed.
- Policies could recommend professional development for military leadership on how to create a welcoming environment for people of all religions.

### **Avenues for Future Research:**

- Future research could conduct a similar study with U.S. Service members.
- Additional studies could study the impact of religious observance on mental health functioning over time.
- Future research could study the openness of military leadership to spiritual practice and its impact on Service members' mental health.





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### **Background Information**

### Methodology:

- Iranian Muslim war victims with PTSD and depression who had been admitted to a psychiatry ward were invited.
- Participants completed a semi-structured interview.
- Content analysis was conducted by generating initial codes of the data which were then classified with major and minor themes.

## Participants:

- 22 male Iranians participated.
- Average age = 45.00 years (SD = 5.10 years).
- Average time spent in war zone = 24.00 months (SD=3.9 months).
- No additional demographic information was presented.

### Limitations:

- The qualitative coding procedure was not well described.
- The demographic data was incomplete.
- The sample size was small and drawn from veterans in a psychiatric ward; the extent to which these findings apply to other veterans is unknown.

### **Assessing Research that Works**

Research Design and Sample				Quality Rating:	***
	Excellent (***)	Appropriate (★★★)	Limited (★★★★)	Questionable (xxx)	
The design of the study (e.g., research plan, sample, recruitment) used to address the research question was		$\boxtimes$			
Research Methods				Quality Rating:	***
	Excellent (***)	Appropriate (★★★)	Limited (★★★★)	Questionable (xxx)	
The research methods (e.g., measurement, analysis) used to answer the research question were			$\boxtimes$		
Limitations				Quality Rating:	<b>★</b> ☆
	Excellent  Minor  Limitations  (****)	Appropriate Few Limitations (★★★)	Limited Several Limitations (★ ★ )	Questionable Many/Severe Limitations	
The limitations of this study are			$\boxtimes$		
Implications				Quality Rating:	***
	Excellent (★★★)	Appropriate (★★★)	Limited (★★★)	Questionable (XXX)	
The implications of this research to programs, policies and		$\boxtimes$			
the field, stated by the authors, are	$\hfill \square$ Not applicable because authors do not discuss implications				
Overall Quality Rating					